BEAR LAKE SOIL & WATER CONSERVATION DISTRICT 785 NO. 4<sup>™</sup> STREET, SUITE B MONTPELIER, IDAHO 83254 (208)244-3705



JENNIFER JENSON, CHAIRMAN JAMES HARDCASTLE

TODD LLOYD

MARK PARKER

**DEVIN BOEHME** 

Bear Lake Soil and Water Conservation District May 1, 2023, Board Meeting Agenda Montpelier Service Center @ 1:00 PM

Present: Jennifer Jenson, Devin Boehme, Todd Lloyd, Mark Parker, James Hardcastle, Cameron Williams, Cooper Jensen, Shawn Banks on Google meets **Excused: Brandee Wells** 

Welcome: Jennifer welcomed everyone to the meeting.

**Prayer:** Jennifer gave the prayer

Financial: The board went over the financial report. Mark made a motion to accept the financial report with three correction checks added to the financial report. Devin 2<sup>nd</sup> the motion. Motion carried.

Minutes: The board went over the minutes from the last meeting. Todd made a motion to accept the minutes. Devin 2<sup>nd</sup> the motion. Motion carried.

## Agency reports:

**NRCS:** Cameron presented the report.

FSA: None

Bea Lake County Commission: None

ISWCC: None

## **Grant updates**

**Conservation Basics, LLC:** Shawn gave the report. (See attached Report)

Sharon-BL Nutrient reduction project. Hoping to get reimbursement out. Sabrina-wind break

Chris had his Envirothon team send a thank you and it was shared with those present shared.

District Manager of Operations: Water Meters water meeting- water measuring devicesdiscussed at Georgetown water meeting. Want to know the law on water meters? Want to add meters as a requirement for all grant projects. Motion made to require all grants require a meter and lockable head gate on all grant projects. Second and approved by the board.

Bear Lake SWCD 83 Years of Conservation Scholarships: 10 applications turned in. There was a discussion on if the applicants thought that the counselor was going to provide the transcripts for them or not.

3-Ag related-with 1 official transcript

7 non-Ag related

There was a suggestion to require acceptance letter or proof of enrollment. Bullet points on application of requirements, and to have in person delivery not to school office.

Devin made motion \$750 for complete Ag, \$500 for Ag with transcript, \$250 for all the rest. Final total \$3,250. Second and approved by the board.

The board will have Brandee rework the application with bulleted points:

- -An official high school transcript
- -In person delivery to the office
- -require acceptance letter or proof of enrollment

Next Meeting: June 12th, 2023

**Adjournment:** Todd made a motion to adjourn. Mark 2<sup>nd</sup> the motion.

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